STATE OF SOUTH CAROLINA AN 1855

COUNTY OF GREENVILLE

CLLIE FARRISAGRIF Know All Men by These Presents:

That I, P. L. Bruce, Jr. in the State aforesaid, in consideration of the sum of Six Hundred Forty-seven and 50/100 (647.50) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

P. L. Bruce, Sr. his heirs and as igns forever:

All that certain piece, parcel or lot of land situate, lying and being in Creenville Jounty, State of South Carolina, in Paris Hountain Lownship, containing 3.70 acres, more or less, and having, according to plat of the property of Boyce 7. Hunt made February 20, 1954, the following metes and bounds, to-wit:

"BEGIRIING at a white oak in the line of property of Boyce T. Hunt and Taywond Munt, and running thence with the line of Raymond Hunt, N. 54-00 7. 544.7 feet to iron pin at corner of preperty heretofore conveyed by the grantor to P. L. Bruce; thence with the line of said property, S. 29-48 W. 426 feet to iron pin in line of the Chitrire property; thence with the line of said property, S. 64-46 E. 205.5 feet to iron pin; thence N. 66-292. 427.8 feet to white oak, the point of beginning."

Being a part of the 62% acre tract conveyed to me by Boyse V. Hunt.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fig.	this	17th.	day of	April	in the year
ar sai Bord one knowsand time franktied and 111	oj –bir	5.1.7	4		

		4)	<u> </u>		
Signed, Sealed and Delivered in the Pro	esence of		~ u	٠	(Seal
1 - 1 - 0	- 1				(Seal
Mm Bather	<i>f</i> }	1 THE A RESIDENCE			(Seal
		**			(Seal
Drace B. Callin	<u> </u>				(Seal
State of South Carolina	Parana II.				
COUNTY OF Greenville	Personally app	eared before me	•	• Button, Jr.	

he saw the within named grantor(s) P. L. Bruch, ir. and made oath that sign, seal and as his act and deed deliver the within written deed, and that he, with Grace B. Collins witnessed the execution thereof.

day of April, A. D., 19.56. \ 171 M 15 T	Sworn to before me this . 17th.	
Notary Public for South Carolina	day of April, A. D., 19.56. Notary Public for South Carolina	my about

State of South Carolina	,	RENUNCIATION OF DOWER
State of South Carolina	}	I. Grase 3. Jollins
COUNTY OF	,	1,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillian A. Bruce wife of the within named P. L. Bruce, Fr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto

P. L. Bruce, Sr.

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of April , A. D., 19.56 Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 10:00 4 M
Recorded this 10th day of July	10:00 A.M. #17426

COUNTY OF